USDA

Name: John Rancher	Date Pla	n Developed: 3/5/2010	Ident No.: N/A	
Legal Desc.: <u>SEC TWP RNG</u> C	County: <u>Geary</u>	Field I	No.: <u>2</u>	
Date burn will be implemented: 4/6/2010		Burn Permit Required: Ye (Contact county offices for requirements for legal burn	information on the	
IMPORTANT NOTICE: Parties initiating pressuppression by others, should the fire esca			sulting from the fire and	cost of
	-			
A. OBJECTIVE OF BURN: (Check al	-		cool season grass)	
	-		· ,	
A. <u>OBJECTIVE OF BURN</u> : (Check al	· I that apply) (v	/SG = warm season grass; CSG =	before WSG emerge)	
A. OBJECTIVE OF BURN: (Check all Control woody plants (full leaf)	I that apply) (v ⊠	/SG = warm season grass; CSG = Improve wildlife habitat (I	before WSG emerge) to 3 inches)	

#### B. <u>DESCRIPTION OF BURN AREA:</u>

1. Present plant cover:

## **Woody Plants**

Species	Size/Height	Plant/Acre
Dogwood	4'	200
Smooth Sumac	3'	100
Elm	10-20'	10

# Herbaceous Plants

Species	Cured	Plants/Acre	Lbs/Acre	Height
CSG	Green	na	200	3"
WSG	Χ	na	1500	4-6"
Broad Leaf Plants	Χ	na	100	4-6"

2. Describe existing firebreaks and identify contingency firebreaks: (Show on burn plan map.) (Use arrow key to advance to next line.)

Dozed in firebreaks exists in the steep, treed areas in the NE corner of the ranch. A firebreak will be burned in around the entire ranch except where roads and highways provide an adequate firebreak. A mowed firebreak will be used in the SE corner. This will be done to provide protection to the 9 farmsteads that surround the ranch.

### C. PREPARATION

- 1. Obtain burn permit, if required.
- 2. Fireboss: John Rancher Owner
- 3. Firebreak construction: (Show on burn plan map.) \*Date = Date or month the firebreak will be constructed.

	Plowed	Disked	Mowed	Burned	CSG
Width	20'		30'	50'	250'
Length	11,000		1300'	28,584	1900'
*Date	3/20/10		3/20/10	4/6/10	Smooth Brome - Existing

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4. Specified conditions for backfire, flankfire, and headfire:

	Backfire	Flankfire	Headfire
a. Air temperature (30° to 80° F)	50-65	50-80	50-80
b. Relative humidity (20 to 80%)	40-60%	30-80%	30-80%
c. Wind direction	SW	sw	SW
d. Wind speed (4 to 15 mph)	4-8	5-10	10-15
e. Soil moisture conditions	Moist	moist	moist

### 5. Adjacent areas:

a. Describe special precaution areas: (Show on burn plan map.) (Use arrow key to advance to the next line.) East - Ungrazed native grass & timber/leaf litter, fractured limestone ledge with flamable plant material.

North - Timber/leaf litter, 5 houses, backfire prior to starting head fire.

West - 3 houses, backfire prior to starting head fire.

South - 1 house, backfire prior to starting head fire.

b. Describe potentially hazardous areas: (Show on burn plan map.) (Use arrow key to advance to the next

Power lines - very high, 100+ feet off the ground

Deep/Steep draws with thick caprock - Difficult to get out of on an ATV, no access for water truck.

c. Describe protection plan for potentially hazardous areas: (Show on burn plan map.) (Use arrow key to advance to the next line.)

Stay out of smoke as it enters powerlines, check power poles as soon as fire passes and smoke is cleared. Be certain of exit points and safe areas before entering draws.

d.	Necessity of snag felling:	Required	$\boxtimes$	Not Required
	If required, describe plan:	(Show on burn	plan	map.) (Use arrow key to advance to the next line.)
	Clear trees and branches from	firebreaks.		

# D. IMPLEMENTATION

1. Starting time of burn: 9:00 AM

2. Equipment and manpower:

To activate this Table, open and save Form KS-ECS-338wksht.xls to the hard drive of your personal computer. Double click the Table to enter values. Position the Table and click outside the Table to exit and save entries.

Minimum Requirements (calculate columns per number of firelines)					
Execution of Burn  Number of firelines 2	Vehicles per fire or fireline	Drip Torch	Manpower	Maps	Communication equipment
Four-wheeler unit w/spray equipment (2 per fireline, 1 person per unit)	2		4		
Drip torch (1 per fireline w/supplemental fuel, 1 person per torch)		2	2		
Site and plan maps (1 per vehicle)				10	
Communications equipment (1 per fireline)					2
**Fire suppression unit (1 per fireline, 2 persons per unit)	1		4		
Mop-up					
Communication equipment (1 per fireline)					2
Fire suppression unit (1 per fireline, 2 persons per unit)	2		4		
Totals	3	2	10	10	2

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### 2. Equipment and manpower continued:

Auxiliary water supplies located in a strategic defensive position: (Show location of auxiliary supply on burn plan map and describe.) (Use arrow key to advance to the next line.)

2 water supply trucks - 300 gallon capacity each - Centeral location in denuded area of the pasture.

3 spring tanks rigged to fill ATV sprayers at about 2 gal/min.

Well at headquarters

\*\*Auxiliary fire suppression unit: (Show location of unit on burn plan map and describe.) (Use arrow key to advance to next line.)

None

Equipment or manpower needed in addition to the minimum requirements: (List and explain.) (Use arrow key to advance to the next line.)

None

Location map: Import ArcView image, reference conservation plan map, or provide a sketch denoting field boundary, field number, land use, acres, and scale used.

Layout by	Date
Designed by	Date
Checked by	Date
Approved by	Date

#### **Producer's Statement**

The design of this practice has been discussed with me, and I concur with the design. No substitutions are allowed without the approval of the technical service provider.

Signature Date	

#### Scale:

Map Notes: The Danger/Warning areas are houses, The solid yellow line is the property line. You will see in 3 areas where we are burning the neighbors property at the same time. The water refill points are developed springs that are setup to fill an ATV sprayer.

See Attached "Prescribed Burn Plan Map"

#### Certification

This applied practice meets Kansas standards and specifications.

# Pre-Burn Checklist

Legal Desc.: SEC TWP RNG					
Fireboss: John Rancher					
Weather forecast within param	neters to specified conditions:	Yes		No	
Planned firebreaks constructed	d:	Yes		No	
Planned tools, equipment, and	I manpower at site:	Yes		No	
Appropriate notifications made	<b>)</b> :				
Adjacent landowners (with	hin 24 hours of burn)				
Name	Phone number	Yes		No	
name	Phone number	Yes	П	No	
Name	Phone number	103		140	
 Name	Phone number	Yes		No	
Name	Filone number	Yes	П	No	
Name	Phone number	100		140	
Local fire department:	238-2261 or 911 Phone number	Yes		No	
Sheriff: (within three hours	s of ignition)				
	238-2261 Phone Number	Yes		No	
Others:					
I have reviewed the pre-burn checklis equipment are adequate for the plant notified.					ıve been
Fireboss signature		Date			

# PRESCRIBED BURNING PLAN MAP

Customer(s): Example

District: GEARY COUNTY CONSERVATION DISTRICT

Field Office: JUNCTION CITY SERVICE CENTER

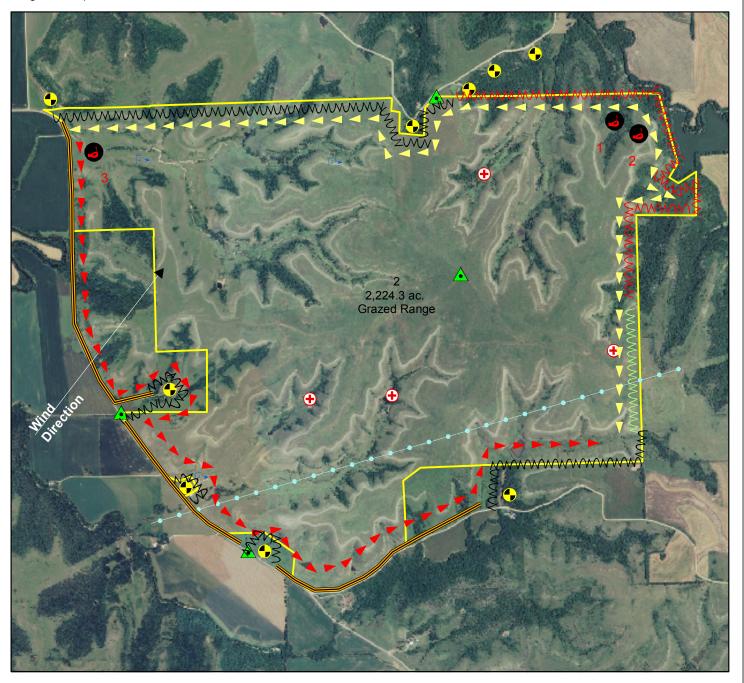
Date: 4/14/2010

Agency: USDA-NRCS

Assisted By:

State and County: KS, RILEY

Legal Description:





M Dozed Firebreak Head Fire

Power Line

• <all other values> > Water Refill Point

Backfire

Road Firebreak POINTTYP ■ Wind Direction

 Safe Zone 

**Ignition Point** Danger/Warning





